

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
2016 DEC 14 PM 1:30  
ELECTIONS

|   |  |   |  |                  |  |                             |  |                          |  |
|---|--|---|--|------------------|--|-----------------------------|--|--------------------------|--|
| Full Name of Committee<br><b>Successful Schools Committee</b>       |  |   |  |                  |  | Registration Number, if PAC |  |                          |  |
| Full Name of Candidate  |  |   |  |                  |  |                             |  |                          |  |
| Street Address<br><b>191 W. Nationwide Blvd., Ste. 300</b>          |  |   |  |                  |  | Office Sought               |  | District                 |  |
| City<br><b>Columbus</b>   |  |   |  |                  |  | State<br><b>O H</b>         |  | Zip Code<br><b>43215</b> |  |
| Type of Report<br>(place X to the left of report type)              |  | Pre-Primary   |  | Post-Primary     |  | Pre-General                 |  | Annual Year              |  |
|   |  | July  |  | August           |  | September                   |  |                          |  |
|   |  | Monthly   |  | Monthly          |  | Monthly                     |  | Termination              |  |
| Amended Report?   |  | Report Electronically filed?  |  | Date of Election |  | M                           |  | D                        |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                  |  | 1 1                         |  | 0 8 1 6                  |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |               |
|--|---------------|
| 1. Amount brought forward from last report                         | \$ 171,849.72 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 131,059.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$            |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 302,908.72 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 302,174.23 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 734.49     |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00       |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00       |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00       |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 24,502.75  |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00       |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00       |
| 13. For Electronic Filing Entities only                            | \$            |
| Sum of lines 2, 7 and amount of any new loans received this period |               |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Donald Leach, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/14/2016  
Date

Contribution  
pages 2

Expenditure  
pages 1

Other  
pages 15

Total  
pages 18