



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

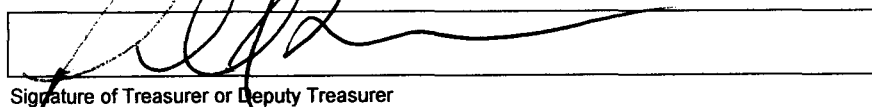
2019 JAN 19 10:10 36

Committee Name COMMITTEE TO ELECT MONICA HAWKINS FOR JUDGE		Office Sought Fr. Co. Domestic & Juvenile Judge		District 010
Street Address 2815 Kingsrowe Ct.		City Columbus	State OH	Zip 43209
Candidate Name OR PAC Registration Number Monica E. Hawkins		Treasurer Name Jessica M. Johnson		Election Date (MM/DD/YYYY) 11/06/2018
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

Year
2018

1. Amount brought forward from last report	4,997.37
2. Total monetary contributions (From Forms 31-A and 31-E)	30.00
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	5,027.37
5. Total monetary expenditures (From Forms 31-B and 31-F)	142.00
6. Balance on hand (line 4 minus line 5)	4,885.37
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

01/31/2019

Date (MM/DD/YYYY)

Contribution Pages
1

Expenditure Pages
1

Other Pages

Total Pages
3

Last Updated 09/2017