

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

12 APR 13 PM 3:19

Full Name of Committee <i>Friends of Dr. Jan Gornik</i>		Registration Number <i>1211</i>		County <i>FRANKLIN</i>	
Full Name of Candidate <i>Dr. Jan Gornik</i>					
Street Address <i>7374 Chaddagh Lane</i>			Office Sought <i>Franklin County Coroner</i>		District
City <i>Dublin</i>			State <i>OH</i>	Zip Code <i>43016</i>	
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> Post-Primary <i>2012</i>	Pre-General	Post-General	Annual Year
	July Monthly	August Monthly	September Monthly	Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>25</i>	<i>77</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>100</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>	<i>00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>125</i>	<i>77</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>0</i>	<i>00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>125</i>	<i>77</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0</i>	<i>00</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0</i>	<i>00</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0</i>	<i>00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0</i>	<i>00</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0</i>	<i>00</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0</i>	<i>00</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Brenda Gornik*  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*[Signature]*

Date

*4/13/12*

Contribution pages *1*

Expenditure pages *0*

Other pages *0*

Total pages *2*