30-A R.C. 3517,10

Ohio Campaign Finance Report FILED

Prescribed by Secretary of State 3/05

| - | | | | Tresarous by been | ciary of State 37 | | 11 SE | P -8 | . PM | 3: 1 | 57 |
|---|--------|-------------------------|--------|-------------------|--|----------------------|---------|----------|----------|------|---------------------|
| Full Name of Committee Karnes For Sheriff Committee | | | | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | | | | | AC | |
| Full Name of Candidate James A. Karnes | s | | | | | | :://KUC | uri | ELEC | TIOI | IS. |
| Street Address 8336 Alkire Road | | | | | Office Sought Franklin Co. Sheriff | | | riff | District | | |
| City Columbus | ****** | | | | | | OH | ite | Zip Cod | 3119 | 3 |
| Type of Report | | Pre-Primary | | Post-Primary | | Pre-General | 1 | Post-Ger | neral | | Annual Year 2011 |
| (place X to the left of report type) | | July Monthly | | August Monthly | 1 | September Monthly | | Terminat | tion | | Semiannual |
| Amended Report? Yes | ⊒ No | Report Electronically F | filed? | □ Yes □ No | Date of | Election | М | | Ë |)" | Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box \Box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| I. Amount brought forward from last report | \$ | \$21,565 | .37 |
|---|-------|----------|-----|
| 2. Total monetary contributions (From Form No. 31-A) | s | | |
| 3, Total other income (From Form No. 31-A-2) | s | \$1 | .03 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | \$21,566 | .40 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$21,566 | .40 |
| 6. Balance on band (line 4 minus line 5) | \$ | \$0 | .00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | s | | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | s | | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | s | | |
| 11, Outstanding loans owed to committee (From Form No. 31-K) | s | <u>.</u> | - |
| 12. Value of independent expenditures made (From Form No. 31-U) | s | | - |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | 1. \$ | | |

| Cynthia A. Engr | y of a felony of the fifth bi am - Treasurer | apolico | a Gran | 09/08/2011 |
|--------------------------------|---|-----------|---------------|---------------|
| Print Name and Title (Treasure | r and Deputy Treasurer only) | Signature | July | Date |
| Contribution pages 0 | Expenditure 1 pages | | Other 1 pages | Total 2 pages |