

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee WHITEHALL CITIZENS FOR INFORMED VOTING						Registration Number, if PAC NONE	
Full Name of Candidate NONE							
Street Address 1120 FAIRWAY BLVD				Office Sought		District	
City WHITEHALL				State OH		Zip Code 43213	
Type of Report (place X in the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	2016	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 397.11
2. Total monetary contributions from Form No. 1 (A)	\$
3. Total other income from Form No. 1 (A)	\$
4. Total monetary contributions from Form No. 1 (A)	\$ 397.11
5. Total other income from Form No. 1 (A)	\$ NONE
6. Total monetary contributions from Form No. 1 (A)	\$ 397.11
7. Total other income from Form No. 1 (A)	\$
8. Total monetary contributions from Form No. 1 (A)	\$
9. Total other income from Form No. 1 (A)	\$
10. Outstanding contributions from Form No. 1 (A)	\$
11. Outstanding contributions from Form No. 1 (A)	\$
12. Value of other assets from Form No. 1 (A)	\$
13. For electronic filing only	\$
Sum of lines 2 through 13	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

S.K. SCHAEFFER, TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

S.K. Schaeffer
Signature

1-16-17
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages **1**