

Ohio Campaign Finance Report

Form 30-A
ORC 3517.10

| Committee Name | | | | Office Sought | | | | | District | | | |
|---|--------------|-------------------|--|---------------------|-------|--|----------------------------|--------|-------------|------------|-----------------|--|
| Heckman for Westerville | | | | City Council Member | | | | | Westerville | | | |
| | | | | | | | | | | | | |
| Street Address | | | | City | | | | State | Zip | | | |
| 913 Lakeway Ct E | | | | Westerville | | | Ì | ОН | 43081 | | | |
| Candidate Name OR PAC | Tre | easurer Name | | | | | Election Date (MM/DD/YYYY) | | | | | |
| Alex Heckman A | | | | Alex Heckman | | | 11/ | | | 11/07/2017 | 1/07/2017 | |
| T | | | | | | | i | | | | | |
| Type of Report (choose one): | | | | | | | | | | | | |
| Annual Semiannual Pre-Primary Post-Primary Pre-General Repost-General | | | | | | | | | | | | |
| Statewide Candidate | | | | | | Year | | | | | | |
| • | | | | ember Monthly | | | | | | | 2017 | |
| | | | | | | | | | | | | |
| Amended Report | | | | | | Form Report (R.C. 3517.10(H)) | | | | | | |
| ⊠ No ☐ Yes | | | | | | neck this box if the committee is filing a ort term report. See attached instructions. | | | | | | |
| 1. Amount brought forward from last report | | | | | | | \$2 | | | | | |
| Crom Forms 31-A and 31-E) | | | | | | \$3,792.47 | | | | | | |
| 3. Total other income (From Form 31-A-2) | | | | | | \$ 0 | | | | | | |
| | | | | \$0 | | | | | | | | |
| | | | | \$6,655.79 | | | | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | | | | \$5,296.72 | | | | | | |
| (less factors fires factors fires 5) | | | | | | \$1,359,07 | | | | | | |
| 7. Value of in-kind contributions received (Fron | | | | Form 31- | | \$111.67 | | | | | | |
| 1 Committee made (From Form 31-) | | | | | \$0 | | | | 10 | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | | | \$0 | | | | | | |
| (From Form 31-N) | | | | | | \$10 | | | | | | |
| 11. Outstanding | m Form 31-K) | | | \$0 | | | | | | | | |
| (From Form 31-U) \$0 | | | | | | | | | | | | |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. | | | | | | | | | | | | |
| 10 Della | | | | | | | | 11/21/ | | | 217 | |
| Signature of Treasurer or Deputy Treasurer | | | | | | Date (MM/DD/YYYY) | | | | | | |
| Contribution Pages | · { | Expenditure Pages | | Other | Pages | { | Total Pa | ages | | | | |
| | | | | 1 | | | | | | Last | Updated 09/2017 | |