

30-A

R.C. 3517.10

Ohio Campaign Finance Report

Prescribed by Secretary of State 3.05

11 JAN 14 PM 12:16

Full Name of Committee Harris for School Board						Registration Number, if PAC 0000000000	
Full Name of Candidate Stu Harris							
Street Address 4634 Bridle Path Lane				Office Sought Board of Education		District Dublin	
City Dublin				State OH		Zip Code 43017	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2009 Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	S	\$480.16
2. Total monetary contributions (From Form No. 31-A)	S	\$2,720.00
3. Total other income (From Form No. 31-A-2)	S	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	S	\$3,200.16
5. Total monetary expenditures (From Form No. 31-B)	S	\$3,001.43
6. Balance on hand (line 4 minus line 5)	S	\$198.73
7. Value of in-kind contributions received (From Form No. 31-J-1)	S	\$75.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	S	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	S	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	S	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	S	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	S	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	S	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Alison Harris
Print Name and Title (Treasurer and Deputy Treasurer only)

Alison Harris
Signature

1/14/2011
00/00/0000
Date

Contribution
pages 4

Expenditure
pages 17

Other
pages 1

Total
pages 22