

30-A
R.C. 3517.10

2017 JAN 30 PM 4:37

FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens Committee for Persons with DD						Registration Number, if PAC	
Full Name of Candidate							
Street Address c/o Paul S. Coppel, 140 Mill Street, Suite A				Office Sought		District	
City Gahanna				State O H		Zip Code 43230	
Type of Report (please X to indicate report type)	☐ Pre Primary	☐ Post Primary	☐ Pre General	☐ Post General	☒ X	Annual Year 2016	
	☐ May	☐ August	☐ September	☐ Termination		Semiannual	
Assesses Report? ☐ Yes ☒ No		Reports Electronically filed? ☐ Yes ☒ No		Date of Election		☐ M	☐ D

For candidates only, during an election year, if total contributions and expenditures exceeded \$500 in last full year during the combined pre- and post-periods of an election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 354,800.11
2. Total monetary contributions (From Form No. 31-A)	\$ 48,906.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 403,706.11
5. Total monetary expenditures (From Form No. 31-B)	\$ 15,250.49
6. Balance on hand (line 4 minus line 5)	\$ 388,455.62
7. Value of in-kind contributions received (From Form No. 31-J 1)	\$
8. Value of in-kind contributions made (From Form No. 31-J 2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-H)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Exemption only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul S. Coppel, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1-27-17

Date

Contribution
pages **14**

Expenditures
pages **2**

Other
pages **1**

Total
pages **17**