

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

12 JAN 31 PM 12:31

Full Name of Committee <b>GIBBS 4 Kids Committee</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>WEIRDELLA L GIBBS</b>			
Street Address <b>3341 BENEDICTI AVE</b>		Office Sought <b>SCHOOL BOARD</b>	District <b>COLUMBUS</b>
City <b>COLUMBUS</b>		State <b>OH</b>	Zip Code <b>43213</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year	<b>2011</b>
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		<b>11/09/11</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>3416.02</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>—</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>—</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>3416.02</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>311.69</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>3104.33</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>—</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>—</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>—</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>—</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>—</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>—</b>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<b>—</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**SYE CUNNINGHAM TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**1/30/12**

Contribution pages **0**

Expenditure pages **1**

Other pages **0**

Total pages **1**