

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

13 JUL 30 PM 4:50

Full Name of Committee Kambon, Edu		Registration Number, if PAO, Y. BOARD OF ELECTIONS	
Full Name of Candidate Hanifah Kambon			
Street Address 63 North Ohio Ave		Office Sought Columbus Board of Education Member	District Columbus City Schools
City Columbus		State Oh	Zip Code 43203
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
		Post-General <input type="checkbox"/> Termination	Annual Year <input checked="" type="checkbox"/> Semiannual X 2013
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/05/2013	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2868	13
2. Total monetary contributions (From Form No. 31-A)	\$ 1100	00
3. Total other income (From Form No. 31-A-2)	\$ 0	
4. Total funds available (sum of lines 1, 2, 3)	\$ 3968	13
5. Total monetary expenditures (From Form No. 31-B)	\$ 729	00
6. Balance on hand (line 4 minus line 5)	\$ 3239	13
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 300	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0	
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Marcia Conley
Print Name and Title (Treasurer and Deputy Treasurer only)
614-778-3590 cell

Marcia Conley
Signature

7/30/13
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____