

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Dixon for Whitehall Citizens</i>				Registration Number, if PAC			
Full Name of Candidate <i>Gerald P. Dixon</i>							
Street Address <i>3877 Doney Street</i>				Office Sought <i>Council</i>		District <i>Ward 1</i>	
City <i>Whitehall</i>				State <i>OH</i>		Zip Code <i>43213-1704</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>120</i>	<i>00</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>45</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>165</i>	<i>00</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>165</i>	<i>00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>0</i>	<i>00</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>1621.35</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Gerald Dixon - Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Gerald Dixon
Signature

10/18/2017
Date

Contribution
pages *2*

Expenditure
pages *1*

Other
pages *—*

Total
pages *4*