

Ohio Campaign Finance Report

Form 30-A

2011 DEC 15 PM 1:33

ORC 3517.10

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Committee Name							_	Office Sought LE LETTERS I						District	
Robinson For Worthington								City Council							Worthi
Street Address				City				State			Zip	Zip			
195 E. Dublin Granville Rd.				Worthington					C	Н	43	8085			Į.
Candidate Name OR PAC Registration Number Treasurer Name							Election Date						Date (M	M/DD/\	YYY)
David W. Robinson Lorrain					raine Robinson				11.07.)17		
Т	Type of Report (choose one):														
☐ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☐ Pre-General ☒ Post-General															
s	Statewide Candidates Only:														
☐ July Monthly ☐ August Monthly ☐ September Monthly														2017	7
Amended Report Termination Short I							Form Report (R.C. 3517.10(H))								
							neck this box if the committee is filing a ort term report. See attached instructions.								
	1. Amount brought forward from last report							790							
	2. Total monetary contributions (From Forms 31-A and 31-E)						2,626								
	 3. Total other income (From Form 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Forms 31-B and 31-F) 							1,250							
***************************************								4,666							
								4,666							
	6. Balance on hand (line 4 minus line 5)							0							
	7. Value of in-kind contributions received (From Form 31-J-1)							1,053							
	8. Value of in-kind contributions made (From Form 31-J-2)							0							
	9. Outstanding loans owed by committee (From Form 31-C)							0							
	10. Outstanding debts owed by committee (From Form 31-N)						0								
	11. Outstanding loans owed to committee (From Form 31-K)						0								
12. Value of independent expenditures made (From Form 31-U)							0								
	THIS STATEMENT IS MAD WHOEVER COMMITS ELE									FIF	тн	DEGREE	≣.		
	In Robin							12.15.17							
Signature of Treasurer or Deputy Treasurer							Date (MM/DD/YYYY)								
Contribution Pages Expenditure Pages Other Pages								Tot	al Page	s					
-	5	7		7	7			19				L	ast U	odated	d 09/2017