

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3405

Full Name of Committee <b>Schottke for GC</b>				Registration Number, if PAC			
Full Name of Candidate <b>R Roby Schottke</b>							
Street Address <b>4912 McNulty St.</b>				Office Sought <b>GC City Council / Ward 4</b>		District	
City <b>Grove City</b>				State <b>OH</b>		Zip Code <b>43123</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2019 Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>4858</b>	<b>27</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>200</b>	<b>00</b>
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>5058</b>	<b>27</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>13</b>	<b>99</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>5044</b>	<b>28</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>1</b>	<b>09</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**James R. Staten**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**James R. Staten**  
Signature

**Nov 18, 2019**  
Date

Contribution  
pages **1**

Expenditure  
pages **1**

Other  
pages **1**

Total  
pages **4**