

# Contributions from a Corporation or Labor Organization

## Supporting or Opposing Ballot Issues

Prescribed by Secretary of State 3/05

2016 JUL 21 \* PM 2:52  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Name of Corporation or Labor Organization <b>Lawyers Development Corporation</b>							
Street Address <b>240 B Tappan Drive N.</b>							
City <b>Mansfield</b>				State <b>OH</b>		Zip Code <b>44906</b>	
Type of Report (Place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>
Date of Election	<b>0</b>	<b>8</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>6</b>	

Receiving Committee <b>One Columbus</b>			
Address <b>545 E. Town St.</b>	Ballot Issue Description <b>Columbus Charter Amendment</b>	M <b>0</b>	D <b>7</b>
City <b>Columbus</b>	State <b>OH</b>	Y <b>1</b>	Amount <b>\$1,000.00</b>
	Zip Code <b>43215</b>	Cash, Check, Item or Service <b>Check</b>	
Receiving Committee			
Address	Ballot Issue Description	M	D
City	State	Y	Amount
	OH		
Receiving Committee			
Address	Ballot Issue Description	M	D
City	State	Y	Amount
	OH		
Receiving Committee			
Address	Ballot Issue Description	M	D
City	State	Y	Amount
	OH		
Receiving Committee			
Address	Ballot Issue Description	M	D
City	State	Y	Amount
	OH		

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald McTigue

Print Name and Title

Signature

7/19/2016

Date

Page Total \$1,000.00