

FILED

# Ohio Campaign Finance Report 14 JAN 31 PM 1:28

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |  |  |  |   |  |   |  |  |  |  |  |
|---|--|--|--|---|--|---|--|--|--|--|--|
| Full Name of Committee<br><b>Citizens for Shane Ewald</b>                   |  |  |  |   |  | Registration Number, if PAC   |  |  |  |  |  |
| Full Name of Candidate<br><b>Shane Ewald</b>                                |  |  |  |   |  |   |  |  |  |  |  |
| Street Address<br><b>126 Walnut street</b>                                  |  |  |  |   |  | Office Sought<br><b>Gahanna City Attorney</b>   |  |  |  | District                                   |  |
| City<br><b>Gahanna</b>  |  |  |  |   |  | State<br><b>O   H</b>   |  | Zip Code<br><b>43230</b>                             |  |  |  |
| Type of Report<br>(place X to the left of report type)                      |  | Pre-Primary<br><input type="checkbox"/> July<br><input type="checkbox"/> Monthly         |  | Post-Primary<br><input type="checkbox"/> August<br><input type="checkbox"/> Monthly |  | Pre-General<br><input type="checkbox"/> September<br><input type="checkbox"/> Monthly |  | Post-General<br><input type="checkbox"/> Termination |  | Annual Year<br><b>X</b> 2013<br>Semiannual |  |
| Amended Report?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | Date of Election  |  | M<br><b>1   1</b>   |  | D<br><b>0   8</b>                                    |  | Y<br><b>1   1</b>                          |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 61.41    |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.00     |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 61.41    |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 0.00     |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 61.41    |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 3,725.72 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00     |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00     |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Kristin E. Rosan, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1/31/2014

|                                |
|--------------------------------|
| Contribution<br>pages <u>1</u> |
|--------------------------------|

|                            |
|----------------------------|
| Expenditure<br>pages _____ |
|----------------------------|

|                         |
|-------------------------|
| Other<br>pages <u>2</u> |
|-------------------------|

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|-------------------------|
| Total<br>pages <u>3</u> |
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