

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

2015 OCT 29 PM 2:39

# Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Friends of Elizabeth Brown</b>						Registration Number, if PAC					
Full Name of Candidate <b>Elizabeth Brown</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>City Council</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		X Pre-General		Post-General		Annual Year <b>2015</b>	
		July Monthly		August Monthly		September Monthly		Termination		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1</b>		D <b>1</b>		Y <b>0 3 1 5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	26,265.39
2. Total monetary contributions (From Form No. 31-A)	\$	47,200.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	73,465.39
5. Total monetary expenditures (From Form No. 31-B)	\$	39,700.00
6. Balance on hand (line 4 minus line 5)	\$	33,765.39
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	18,135.47
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Donald J. McTigue, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**10/29/15**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages