

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 NOV 30 PM 4: 57

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Halliday for School Board		Registration Number 1000	
Full Name of Candidate CRAIG A. HALLIDAY			
Street Address 167 N. REMINGTON Rd.		Office Sought School Board	District Bexley
City Columbus		State	Zip Code
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
			Post-General <input checked="" type="checkbox"/> Termination
			Annual Year <input checked="" type="checkbox"/> 2011 Semiannual <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	986	45
2. Total monetary contributions (From Form No. 31-A)	\$	0	0
3. Total other income (From Form No. 31-A-2)	\$	0	0
4. Total funds available (sum of lines 1, 2, 3)	\$	986	45
5. Total monetary expenditures (From Form No. 31-B)	\$	986	45
6. Balance on hand (line 4 minus line 5)	\$	0	0
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Brian Marsh
Print Name and Title (Treasurer and Deputy Treasurer only)

Brian Marsh
Signature

11.29.11

Date

Contribution
pages **0**

Expenditure
pages **1**

Other
pages **1**

Total
pages **2**