

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 JUN -2 PM 2: 23

Full Name of Committee <u>Jeff Brown for Mayor Committee</u>		Registration Number, if PAC ( ) <u>BOARD OF ELECTIONS</u>	
Full Name of Candidate <u>Jeffrey E Brown</u>			
Street Address <u>2701 Homecroft Dr</u>		Office Sought <u>Mayor Columbus</u>	District <u>—</u>
City <u>Columbus</u>		State <u>OH</u>	Zip Code <u>43211</u>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input checked="" type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		<u>015</u>	<u>015</u> <u>2015</u>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<u>-0-</u>
2. Total monetary contributions (From Form No. 31-A)	\$	<u>-0-</u>
3. Total other income (From Form No. 31-A-2)	\$	<u>-0-</u>
4. Total funds available (sum of lines 1, 2, 3)	\$	<u>-0-</u>
5. Total monetary expenditures (From Form No. 31-B)	\$	<u>-0-</u>
6. Balance on hand (line 4 minus line 5)	\$	<u>-0-</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<u>-0-</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<u>-0-</u>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<u>-0-</u>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<u>-0-</u>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<u>-0-</u>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<u>-0-</u>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jeffrey E. Brown Treasurer [Signature] 06/02/2015  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_