## **Ohio Campaign Finance Report**

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Prescribed by Secretary of State 3/05

10 JUN 18 AM 9: 36

| Full Name of Committee  |  |  |             |                      |                        | Registration Number 16PAC DUNTY<br>BOARD OF ELECTIONS |               |  |
|---|--|--|-------------|----------------------|------------------------|---|---------------|--|
| Full Name of Candidate  |  |  |             |                      |                        | IVVEI\()  | POPELLEUTIONS |  |
| Mich  |  | Slose  |             |                      |                        |   |               |  |
| Street Address Off  |  |  |             |                      | Office Sought District |   |               |  |
| 3672 Rushmill Falls   |  |  |             | (County A            | fu d, to-<br>State     | Zip Coo   | la la         |  |
| Columbus  |  |  |             | ř.                   | OH                     | 1 "   | 372 (         |  |
| Type of Report  | Pre-Primary  | Post-Primary                                 |             | Pre-General          | Po                     | ost-General   | Annual Year   |  |
| (place X to the left of report<br>type)                             | July<br>Monthly  | August<br>Monthly                            |             | September<br>Monthly | Te                     | ermination  | Semiannual    |  |
| Amended Report?   | ☐ No Report Electronically Fi  | led? 🗆 Yes 🗀 No                              | Date of     | Election             | l 3                    |   | 2010          |  |
|   | lection year: if total contributions<br>a post-primary or post-general per |  |             |                      | nd post-periods        | at one election                                       | , check box   |  |
| •   |  |  |             |                      |                        |   |               |  |
|   | 1. Amount brought forward  | \$   | 0           |                      |                        |   |               |  |
|   | 2. Total monetary contribution   | \$   | 0           |                      |                        |   |               |  |
|   | 3. Total other income (From Form No. 31-A-2)                               |  |             | \$                   |                        |   |               |  |
|   | 4. Total funds available (sum of lines 1, 2, 3)                            |  |             | \$                   | O.                     |   |               |  |
|   | 5. Total monetary expenditures (From Form No. 31-B)                        |  |             | \$                   | 0                      |   |               |  |
|   | 6. Balance on hand (line 4 minus line 5)                                   |  |             | \$                   | 0                      |   |               |  |
|   | 7. Value of in-kind contributions received (From Form No. 31-J-1)          |  |             | \$                   | 0                      | -   |               |  |
|   | 8. Value of in-kind contributions made (From Form No. 31-J-2)              |  |             | \$                   | 0                      |   |               |  |
|   | 9. Outstanding loans owed by committee (From Form No. 31-C)                |  |             | \$                   | 6                      |   |               |  |
|   | 10. Outstanding debts owed by committee (From Form No. 31-N)               |  |             | \$                   | 0                      |   |               |  |
|   | 11. Outstanding loans owed to committee (From Form No. 31-K)               |  |             | \$                   | 6                      |   |               |  |
|   | 12. Value of independent expenditures made (From Form No. 31-U)            |  |             | \$                   | 0                      |   |               |  |
|   | 13. For Electronic Filing Ent<br>Sum of lines 2, 7, and am                 | ities only<br>ount of any new loans received | this period | \$                   |                        |   |               |  |
|   | AINED IN THIS REPORT IS N  |  | OF ELEC     | CTION FALSIFICATI    | ON. WHOEV              | ER COMMIT   | S ELECTION    |  |
| FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.    William |  |  |             |                      |                        | Colif /   | 2010          |  |
| Print Name and Title (Treasurer                                     | and Deputy Treasurer only)   | Signature                                    |             |                      |                        | Date  |               |  |
| Contribution  | Expenditu  | 1  |             | Other nages          |                        |   | Total         |  |