

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
10 SEP 20 PM 2:23
FRANKLIN COUNTY
CLERK OF ELECTIONS

Full Name of Committee <i>South West Against Taxes</i>		Registration Number, if PAC	
Full Name of Candidate			
Street Address <i>4051 Sequoia Ave.</i>		Office Sought	District <i>South Western</i>
City <i>Grove City</i>		State <i>OH</i>	Zip Code <i>43123</i>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year
			<input checked="" type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>232</i>	<i>69</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>0</i>	.
3. Total other income (From Form No. 31-A-2)	\$ <i>0</i>	.
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>\$0.00</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>103</i>	<i>64</i>
6. Balance on hand (line 4 minus line 5)	\$.
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$.
12. Value of independent expenditures made (From Form No. 31-U)	\$.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Terrance R. Jones
Print Name and Title (Treasurer and Deputy Treasurer only)

Vincent J. Jones
Signature

00/00/0000

Date

Contribution
pages *1*

Expenditure
pages *1*

Other
pages *1*

Total
pages *03*