

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 OCT 23 PM 1:33

Full Name of Committee <b>JIM RAUCK for Trustee</b>		Registration Number, if PAC <b>FRANKLIN COUNTY 2017 ELECTIONS</b>	
Full Name of Candidate <b>JAMIE ORLAND RAUCK</b>			
Street Address <b>4090 HAUGHN ROAD</b>		Office Sought <b>Trustee - JACKSON TWP</b>	District
City <b>Grove City</b>	State <b>OH</b>	Zip Code <b>43123</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General <b>2017</b>
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year
			<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11/07/17</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2,006	83
2. Total monetary contributions (From Form No. 31-A)	\$	1,500	00
3. Total other income (From Form No. 31-A-2)	\$	5,000	00
4. Total funds available (sum of lines 1, 2, 3)	\$	8,506	83
5. Total monetary expenditures (From Form No. 31-B)	\$	5,076	59
6. Balance on hand (Line 4 minus line 5)	\$	3,430	24
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-0-	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	5,000	-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-E)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Benjamin R. Brace, Deputy Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**10/23/17**

Contribution pages **2**

Expenditure pages **2**

Other pages **1**

Total pages **0**