

FILED

Ohio Campaign Finance Report

10 JAN 22 PM 1:27

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | |
|---|--|--|---|---------------------------------------|----------------------------|--|---|
| Full Name of Committee <u>Fred Deskins, Jr. Republican Ward 1 Council Seat Committee</u> | | | | | | Registration Number, if PAC | |
| Full Name of Candidate <u>Fred Deskins, Jr.</u> | | | | | | | |
| Street Address <u>6625 Schenk Ave</u> | | | | Office Sought <u>City Council</u> | | District <u>Ward 1 Reynoldsburg</u> | |
| City <u>Reynoldsburg</u> | | | | State <u>OH</u> | | Zip Code <u>43068-1043</u> | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | Annual Year <u>2009</u> | | |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination | Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Date of Election | | M | D |
| | | | | | | Y | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-----------------|
| 1. Amount brought forward from last report | \$ <u>14.39</u> |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ <u>14.39</u> |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ |
| 6. Balance on hand (line 4 minus line 5) | \$ <u>14.39</u> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Georgia M Deskins, Treasurer James C Pace Georgia M Deskins

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

01-21-10

| | |
|-----------------------|-------|
| Contribution pages | _____ |
|-----------------------|-------|

| | |
|----------------------|-------|
| Expenditure pages | _____ |
|----------------------|-------|

| | |
|----------------|-------|
| Other pages | _____ |
|----------------|-------|

| | |
|----------------|----------|
| Total pages | <u>0</u> |
|----------------|----------|