

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2016 OCT 26 PM 2:22

Full Name of Committee TEACHERS FOR BETTER SCHOOLS						Registration Number, if PAC F3111102994 COUNTY BOARD OF ELECTIONS					
Full Name of Candidate											
Street Address 920 East Broad St.						Office Sought			District		
City Columbus						State O H			Zip Code 43205		
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input checked="" type="checkbox"/>	2016 Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year 2016	
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 1		D 0 8		Y 1 6	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$31,219.73
2. Total monetary contributions (From Form No. 31-A)	\$46,587.00
3. Total other income (From Form No. 31-A-2)	\$0.72
4. Total funds available (sum of lines 1,2,3)	\$77,807.45
5. Total monetary expenditures (From Form no. 31-B)	\$51,435.00
6. Balance on hand (line 4 minus line 5)	\$26,372.45
7. Value of in-kind contributions received (From Form No. 31-J-1)	
8. Value of in-kind contributions made (From Form No. 31-J-2)	
9. Outstanding loans owed by committee (From Form No. 31-C)	
10. Outstanding debts owed by committee (From Form No. 31-N)	
11. Outstanding loans owed to committee (Form Form No. 31-K)	
12. Value of independent expenditures made (From Form No. 31-U)	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Karen Andermills, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages **2**

Expenditure pages **3**

Other pages **—**

Total pages **—**