

FILED

08 AUG -8 PM 3:17

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Re-Elect Becky Stinchcomb for Mayor Committee</b>						Registration Number, if PAC	
Full Name of Candidate <b>Rebecca W. Stinchcomb</b>							
Street Address <b>1012 Cloverly Dr.</b>					Office Sought <b>Mayor</b>		District <b>Gahanna</b>
City <b>Gahanna</b>					State <b>O H</b>	Zip Code <b>43230</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Annual Year
	July		August		September		Semiannual
	Monthly		Monthly		Monthly		Termination
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>1 1 0 6 0 7</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 303.18	✓
2. Total monetary contributions (From Form No. 31-A)	\$ 4,850.00	✓
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,153.18	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,650.58	✓
6. Balance on hand (line 4 minus line 5)	\$ 3,502.60	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**GREGORY TROUT, Treas.**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**GREGORY TROUT**  
Signature

**8/8/08**  
(Date)

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages **0**