

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

12 MAY 21 PM 3:37

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>Hillman EA PAC</i>		Registration Number, if PAC	
Full Name of Candidate			
Street Address <i>5491 Santa Dora Dr</i>		Office Sought	District
City <i>Hillman OH</i>	State <i>OH</i>	Zip Code <i>43026</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year <i>2011</i> <input type="checkbox"/> Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>949</i>	<i>40</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>2800</i>	<i>94</i>
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>3750</i>	<i>34</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>2209</i>	<i>40</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>1540</i>	<i>94</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>—</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>—</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>—</i>	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>—</i>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>—</i>	
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>—</i>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Richard Strater*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Richard Strater*  
Signature

*5/21/12*  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_