## **Ohio Campaign Finance Report**

09 DEC 10 AM 10: 36

|  |             | Prescribed by Secretary of State 3/05 |                 |              |   |                |           | FRANKLIN COUNTY  80ARD OF FLECTIONS    Registration Number, if PAC |           |           |                     |
|--|-------------|---------------------------------------|-----------------|--------------|---|----------------|-----------|--|-----------|-----------|---------------------|
| Full Name of Committee                     |             |                                       |                 |              |   |                |           | Registrat  | ion Numbe | r, it PAC | <del>LLU HONS</del> |
| Citizens for Kr:<br>Full Name of Candidate | isti Robbir | ıs                                    |                 |              |   |                |           |  |           |           |                     |
| Kristine E. Rob                            | bins        |                                       |                 |              |   |                |           |  |           |           |                     |
| Street Address Office Sought               |             |                                       |                 |              |   | District       |           |  |           |           |                     |
| 106 Bellefield Av                          | zenue       |                                       |                 |              |   | Weste          | rville So | chool  | Board     | 1         |                     |
| City                                       |             |                                       |                 |              | S   | State Zip Code |           |  |           |           |                     |
| Westerville                                |             |                                       |                 |              |   |                | H         | 430  | 81        |           |                     |
| Type of Report                             | Pre-Pri     | nary                                  |                 | Post-Primary |   | Pre-General    | X         | Post-Gen   | eral      |           | Armual Year         |
| (place X to the left of report             | July        |                                       |                 | August       |   | September      |           |  |           |           | Sermiammual         |
| type)                                      | Monthly     | )                                     |                 | Monthly      | Name of the least | Monthly        |           | Termination  |           |           |                     |
| Amended Report?                            | 7 No        | Report Elec                           | tronically file | ed?<br>☑ No  | Date of F   | lection        | 1         | M<br>! 1   |           | D<br>3    | y 9                 |
|  |             | 1                                     |                 |              | 1200001   | 10000H         |           | 1  | ΙU        | J         | JU 9                |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report   | \$ 379.67   |
|--|-------------|
| 2. Total monetary contributions (From Form No. 31-A)   | \$ 545.00   |
| 3. Total other income (From Form No. 31-A-2)   | \$ 0.00     |
| 4. Total tunds available (sum of lines 1, 2, 3)  | \$ 924.67   |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ 844.36   |
| 6. Balance on hand (line 4 minus line 5)   | \$ 80.31    |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 3,032.32 |
| 8. Value of in kind contributions made (From Form No. 31-J-2)  | \$ 0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ 4,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | 0.00        |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | 0.00        |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ 0.00     |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$          |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER |                    |              |         |         |       |   |  |  |  |  |
|---|--------------------|--------------|---------|---------|-------|---|--|--|--|--|
| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE                              |                    |              |         |         |       |   |  |  |  |  |
| Tiffany A. Jenkins  |                    | Jurtan       | K .     | 1219109 |       |   |  |  |  |  |
| Print Name and Title (Treasurer and Deput   | ty Treasurer only) | Signature () |         |         | Date  |   |  |  |  |  |
| Contribution  | Expenditure        |              | Other   |         | Total |   |  |  |  |  |
| pages 2   | pages              | 1            | pages 2 |         | pages | 5 |  |  |  |  |
|   |                    |              |         |         |       |   |  |  |  |  |