

# FOR PAPER FILING ONLY

## Statement of Loans Received

Prescribed by Secretary of State 3/05

|   |  |                    |   |                          |   |                                    |   |                                 |   |  |   |   |    |
|---|--|--------------------|---|--------------------------|---|------------------------------------|---|---------------------------------|---|--|---|---|----|
| Full Name of Committee<br><b>Friends of Marilyn Brown</b> |  |                    |   |                          |   |                                    |   |                                 |   |  |   |   |    |
| From Whom Received<br><b>Nita Brown</b>                   |  |                    |   |                          |   |                                    |   | Prior Amount<br><b>5,000.00</b> |   | Amt. Incurred this Period<br><b>0.00</b> |   |   |    |
| Address<br><b>26600 George Zieger Drive, #405</b>         |  |                    |   |                          |   |                                    |   |                                 |   | Outstanding Balance<br><b>5,000.00</b>   |   |   |    |
| City<br><b>Beachwood</b>                                  |  | State<br><b>OH</b> |   | Zip Code<br><b>44122</b> |   | Loans Received This Period<br>Date |   | Amount                          |   | Payments This Period<br>Date             |   |   |    |
| Date Loan was originally Incurred                         |  | M                  | D | Y                        | M | D                                  | Y | \$                              |   | M  | D | Y | \$ |
|   |  | 0                  | 6 | 2                        | 1 | 0                                  | 6 |                                 |   |  |   |   |    |
| Registration Number, if PAC                               |  |                    |   |                          |   |                                    |   | M                               | D | Y  |   |   |    |
| Employer/Occupation/Labor Organization*                   |  |                    |   |                          |   |                                    |   | M                               | D | Y  |   |   |    |
| From Whom Received<br><b>Nita Brown</b>                   |  |                    |   |                          |   |                                    |   | Prior Amount<br><b>1,000.00</b> |   | Amt. Incurred this Period<br><b>0.00</b> |   |   |    |
| Address<br><b>26600 George Zieger Drive, #405</b>         |  |                    |   |                          |   |                                    |   |                                 |   | Outstanding Balance<br><b>1,000.00</b>   |   |   |    |
| City<br><b>Beachwood</b>                                  |  | State<br><b>OH</b> |   | Zip Code<br><b>44122</b> |   | Loans Received This Period<br>Date |   | Amount                          |   | Payments This Period<br>Date             |   |   |    |
| Date Loan was originally Incurred                         |  | M                  | D | Y                        | M | D                                  | Y | \$                              |   | M  | D | Y | \$ |
|   |  | 1                  | 1 | 0                        | 3 | 0                                  | 6 |                                 |   |  |   |   |    |
| Registration Number, if PAC                               |  |                    |   |                          |   |                                    |   | M                               | D | Y  |   |   |    |
| Employer/Occupation/Labor Organization*                   |  |                    |   |                          |   |                                    |   | M                               | D | Y  |   |   |    |
| From Whom Received<br><b>Michael C. Brown</b>             |  |                    |   |                          |   |                                    |   | Prior Amount<br><b>5,000.00</b> |   | Amt. Incurred this Period<br><b>0.00</b> |   |   |    |
| Address<br><b>23200 Chagrin Blvd</b>                      |  |                    |   |                          |   |                                    |   |                                 |   | Outstanding Balance<br><b>5,000.00</b>   |   |   |    |
| City<br><b>Beachwood</b>                                  |  | State<br><b>OH</b> |   | Zip Code<br><b>44122</b> |   | Loans Received This Period<br>Date |   | Amount                          |   | Payments This Period<br>Date             |   |   |    |
| Date Loan was originally Incurred                         |  | M                  | D | Y                        | M | D                                  | Y | \$                              |   | M  | D | Y | \$ |
|   |  | 0                  | 9 | 1                        | 3 | 0                                  | 6 |                                 |   |  |   |   |    |
| Registration Number, if PAC                               |  |                    |   |                          |   |                                    |   | M                               | D | Y  |   |   |    |
| Employer/Occupation/Labor Organization*                   |  |                    |   |                          |   |                                    |   | M                               | D | Y  |   |   |    |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 11,000.00
- Total received this period \$ 0.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 11,000.00 (To Form No. 30-A)