Ohio Campaign Finance Report_{06 JUL 31 PM 3: 10}

Prescribed by Secretary of State 02/01

| | | | | | | | | 1.50 | MAL | Na P | Alas | *** |
|--------------------------------|--------|-------------|-----------------------|--------------|-----------|-------------|----------|----------|-----------|-----------|----------------|------|
| Full Name of Committee | | | | | | | Ŝ | Registra | lion Numl | per, iLPA | 9 41 (COT) |) [|
| Hudson for C | Counci | 1 | | | | | | | , | LL L | ELII | UNS |
| Full Name of Candidate | | | | | | *** | | | | | | |
| Mary Jo Hud | son | | | | | | | | | | | |
| Street Address Office Sought | | | | | | | District | | | | | |
| 3886 North High Street Council | | | | | | Columbus | | | us | | | |
| City | | | | | | | S | tate | Zip Code | : | | |
| Columbus | | | | | | | 0 | Н | 432 | 214 | | |
| 25 AD | | | | | | | l | | | | Annual 3 | /ear |
| Type of Report | | Pre-Primary | ŀ | Post-Primary | | Pre-General | Ì | Post-Gen | ieral | | | |
| place X to the left of report | | July | | August | | September | 1 | | | | SemiAnn | ual |
| type) | | Monthly | | Monthly | | Monthly | | Terminat | ion | Χ | 200 |)6 |
| Amended Report? | | Rep | ort Electronically fi | led? | | 2.0 | N | Á | I | | , | Y |
| ☐ Yes | ✓ No | | Yes | ☑ No | Date of E | ection | 1 | 1 | 0 | 8 | 0 | 5 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| State William See A State Of See | |
|---|--|
| 1. Amount brought forward from last report | \$ |
| 2. Total monetary contributions (From Form No. 31-A) | 6,150.00 |
| 3. Total other licente (From Form No. 31-A-2) | \$ 100.00 |
| 4/Total lunde available (sum of lines 1, 2, 3) | \$ 27,998.17 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ |
| | \$ 21,408.76 |
| 6. Balance on hand (line 4 minus line 5) | \$ 6,589.4 |
| 7. Value of in-kind contributions received (From Form No. 31.3-1) | ************************************** |
| 3. Value of in kind contributions made (From Form No. 31-1/2) | \$ |
| 9. Outstanding loans own by committee (From Form No.31-C) | 100 (100 (100 (100 (100 (100 (100 (100 |
| 10. Outstanding debts owed by committee (From Form No. 31, N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$:\d |
| 12. Value of independent expenditures made (From Form No. 31-11) | \$ |
| 13. For Electronic Filing Entities unly Sum of lines 2, 7 and amount of any new loans reveived this period | \$ |
| \$15 Text (1975) (1975) | \$ \$;A |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

| Donald J. McTigue, | | neo mil | 7/31/06 |
|---------------------------------------|--------------------------------|-------------|---------|
| Print Name and Title (Treasurer and D | eputy Treasurer only) Signatur | e | Date |
| Contribution | Expenditure | Other | Total |
| pages | pages | pages | pages |
| | | | |
| l | | | |