## Ohio Campaign Finance Report 10 JAN 29 AM 8: 36

|                        |   |              | Prescribed by Secr | retary of State | 3/05  |       | อก <i>ะ</i> ริ | ANLII     | N COL      | TION        |
|------------------------|---|--------------|--------------------|-----------------|---|-------|----------------|-----------|------------|-------------|
| Full Name of Committee | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |                    | •               |   |       | Registra       | tion Numi | ber, if PA | CHUNS       |
| GIBBS 4 KIDS COM       | <b>MITTEE</b>                           |              |                    |                 |   |       |                |           |            |             |
| Full Name of Candidate |   |              |                    |                 |   | •     |                |           |            |             |
| Weırdella L. Gibbs     |   |              |                    |                 |   |       |                |           |            |             |
| Street Address         |   |              |                    |                 | Office Sought   | ***** |                |           | District   |             |
| 334 Benedetti Ave      |   |              |                    |                 | School B  | oard  |                |           | Col        | lumbus      |
| City                   |   |              | <u> </u>           |                 |   | S     | tate           | Zıp Code  | e          |             |
| Columbus               |   |              |                    |                 |   | 0     | Н              | 432       | .13        |             |
|                        | Pre-Primary                             |              | Post-Primary       |                 | Pre-General   |       | Post-Ger       | narol     | Х          | Annual Year |
|                        |   | <del></del>  | <u> </u>           |                 |   |       | Post-Ger       | ierai     |            | 2009        |
| 200                    | July                                    | 1            | August             |                 | September   | 1     | 1              | ļ         |            | Semiannual  |
|                        | Monthly                                 |              | Monthly            |                 | Monthly   | ł     | Termina        | non       |            |             |
| Amended Report?        | Report El                               | ectronically | filed?             |                 | COLUMN TO A STATE OF THE STATE |       | М              | Ĩ         | D          | Y           |
| ☐ Yes ☐ No             |   | ☐ Yes        | □ No               | Date of I       | lectronis   | 1.1   | 1              | 0         | 6          | 0   7       |

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R. C. 3517 10(H) for details

|  | \$<br>1,183.90 |
|--|----------------|
|  | \$<br>725.00   |
|  | \$             |
|  | \$<br>1,908.90 |
|  | \$<br>486.19   |
|  | \$<br>1,422.71 |
|  | \$             |
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| and the state of t | \$             |
| The state of the s | \$             |
|  | \$             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

| Sye Cunningham, Trea                      | <u>asurer                                   </u> | Syl 45  | 1/28/10 |
|---|--|---------|---------|
| Print Name and Title (Treasurer and Deput | ty Treasurer only) Sign                          | nature  | Date    |
| Contribution                              | Expenditure                                      | Other   | Total   |
| pages1_                                   | pages 2  | pages 4 | pages 7 |
|   |  |         |         |