30-A R.C. 3517.10

## FOR PAPER FILING ONLY

## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

| Full Name of Committee                  |                               |                        |                      | Registra | tion Nun | nber, if P | AC |            |    |
|---|-------------------------------|------------------------|----------------------|----------|----------|------------|----|------------|----|
| Opportunity City                        |                               |                        |                      |          |          |            |    |            |    |
| Full Name of Candidate                  |                               |                        |                      |          |          |            |    |            |    |
| Street Address                          |                               | Office Sought District |                      |          |          |            |    |            |    |
| 545 E. Town Street                      |                               |                        |                      |          |          |            |    |            |    |
| City<br>Columbus                        | 2017                          |                        |                      | s<br>O   | ate<br>H | Zip Cod    |    |            |    |
| Type of Report                          | 5-DAY<br>Bro Driman, PRI ARIM | Post-Primary           | Pre-General          |          | Post-Ger | neral      |    | Annual Yea | ar |
| (place X to the left of report<br>type) | July<br>Monthly               | August<br>Monthly      | September<br>Monthly | Х        | Terminat | tion       |    | Semiannual |    |
| Amended Report?  ☐ Yes ☑ No             | Report Electronically         | filed?                 | Date of Election     | 1        | м 1      | n          | 8  | 1 Y        | 6  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report   | \$<br>44,957.18 |
|---|-----------------|
| 2. Total monetary contributions (From Form No. 31-A)  | \$<br>0.00      |
| 3. Total other income (From Form No. 31-A-2)  | \$<br>122.08    |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$<br>45,079.26 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$<br>45,079.26 |
| 6. Balance on hand (line 4 minus line 5)  | \$<br>0.00      |
| 7. Value of in-kind contributions received (From Form No. 31-1-1)   | \$<br>0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$<br>0.00      |
| Outstanding loans owed by committee (From Form No. 31-C)  | \$<br>0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$<br>0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$<br>0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$<br>0.00      |
| 13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period | \$<br>0.00      |

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|---------------|-------------------------------|-------------|----------------------|---------------|----------------------|--------------|-------|--------------|---|
|               | MMITS ELECTION FALSIFIC       |             |                      | THE FIFTH DEG | REE                  | <i>ic</i> >  |       |              |   |
| Francine Ryan |                               |             |                      |               | Trenewe              | Kyan         | 4/2   | 1/2017       |   |
| Prin          | Name and Title (Treasurer and | Deputy Trea | surer only) Sign     | nature        |                      | 7            |       | Date         |   |
| İ             | Contribution                  |             | Expenditure          |               | Other                |              | Total |              | İ |
|               | pages                         |             | pages                |               | pages                | j            | pages | 0            |   |
| 1             |                               |             |                      |               |                      | •            | _     | <del>`</del> |   |