

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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FRANKLIN COUNTY
CLERK OF COURTS

| | | | |
|---|--------------------------------|--|-------------------------------------|
| Full Name of Committee O'Shaughnessy Committee | | Registration Number N/A | |
| Full Name of Candidate Marvellen O'Shaughnessy | | | |
| Street Address 256 Piedmont Rd. | | Office Sought Clerk of Courts | District Franklin Co. |
| City Columbus | | State OH | Zip Code 43214 |
| Type of Report (place X to the left of report type) | Pre-Primary July Monthly | Post-Primary August Monthly | Pre-General September Monthly |
| | | | Post-General Termination X |
| | | | Annual Year 2013 |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | Date of Election 1 : 1 | M : D : Y 0 : 4 : 08 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|---|--------------|
| 1. Amount brought forward from last report | \$ 349.78 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 12,300.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.07 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 12,649.85 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 8,736.37 |
| 6. Balance on hand (line 4 minus line 5) | \$ 3,913.48 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Jane M. O'Shaughnessy, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

July 15, 2013
Date

Contribution
pages 2

Expenditure
pages 4

Other
pages 4

Total
pages 10