

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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12 APR 13 AM 9:45

Full Name of Committee <b>Everyone for Ed Leonard</b>		Registration Number, if applicable <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Edward Leonard</b>			
Street Address <b>1480 Dublin Road</b>		Office Sought <b>Franklin Co. Treasurer</b>	District
City <b>Columbus</b>		State <b>O H</b>	Zip Code <b>43215</b>
Type of Report (place X to the left of report type)	Pre-Primary <input checked="" type="checkbox"/> <b>2012</b>	Post-Primary <input type="checkbox"/>	Annual Year <b>2012</b>
	July <input type="checkbox"/>	August <input type="checkbox"/>	Semiannual <input type="checkbox"/>
	Monthly <input type="checkbox"/>	September <input type="checkbox"/>	Termination <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>1 1 0 6 1 2</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 20,319.53
2. Total monetary contributions (From Form No. 31-A)	\$ 2,100.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 22,419.53
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,589.96
6. Balance on hand (line 4 minus line 5)	\$ 20,829.57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Justin Nahvi, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**04/13/12**

Date

Contribution  
pages **1**

Expenditure  
pages **4**

Other  
pages **1**

Total  
pages **6**