

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

2015 DEC 11 PM 3:17

Full Name of Committee Plain Local Education Association Political Action Committee						Registration Number, if PAC COUNTY/a	
Full Name of Candidate Larry Fruth/Mark Ryan/Debra Kalinosky						BOARD OF ELECTIONS	
Street Address 309 Trail East				Office Sought local school board		District NAPLS	
City Pataskala				State OH		Zip Code 43062	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2015 Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 M 1 0 D 3 1 Y 5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,046.32
2. Total monetary contributions (From Form No. 31-A)	\$	\$275.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,321.32
5. Total monetary expenditures (From Form No. 31-B)	\$	\$996.21
6. Balance on hand (line 4 minus line 5)	\$	\$325.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Shannon May
Print Name and Title (Treasurer and Deputy Treasurer only)

Shannon L. May
Signature

12-11-15
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 0