

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| _  |  | reserved by secre                 | tary or state.  | 2015                    | DEC 1            | 1 6311                  | ։ կՁ           |             |
|--|--|-----------------------------------|-----------------|-------------------------|------------------|-------------------------|----------------|-------------|
| Full Name of Committee   |  |                                   |                 | 7 17                    | 6371             | Registration            | Number, if P/  | AC          |
| Full Name of Candidate   | of BENT  | Tysoid                            |                 |                         | <u> (idi idi</u> | FIFCT                   | inns _         |             |
| BEN  | K Tyson  |                                   |                 |                         |                  |                         |                |             |
| Street Address   |  |                                   |                 | Office Sought           | -                | <u>.</u>                | District       |             |
| 2408 Min   | erva Park Plo  | رد                                |                 | School E                |                  | 1                       |                |             |
| Columbus   |  |                                   |                 |                         |                  | iate   Zip Code   43229 |                |             |
| Type of Report   | Pre-Primary  | Post-Primary                      |                 | Pre-General             | 1/               | Post-General            | Ĩ I            | Annual Year |
| (place X to the left of report<br>type)  | July<br>Monthly  | August<br>Monthly                 |                 | September<br>Monthly    | 1                | Termination             |                | Semiannual  |
| Amended Report? 🖸 Yes  | ☐ No Report Electronically F   | iled? 🖸 Yes 🗀 No                  | Date of         | Election                | 3                | 1                       | D              | Y           |
| For candidates only, during an el  | ection year, if total contributions  | and expenditures each total \$50  | 0 or less durir | ng the combined pre- an | d post-per       | iods at one ele         | ction, check b | ox 🖸        |
| No other forms are required for a  | a post-primary or post-general pe  | riod, if above statement applies. | See R.C. 351    | 7.10(H) for details.    |                  |                         | _              |             |
|  | Amount brought forward from last report  |                                   |                 | s 6,613                 |                  | .81                     |                |             |
|  | 2. Total monetary contributions (From Form No. 31-A)   |                                   |                 |                         |                  |                         |                |             |
| 2. 104.1 104.104.104.104.104.104.104.104.104.104.  |  |                                   |                 | s O                     |                  | 1.                      |                |             |
| 3. Total other income (From Form No. 31-A-2)   |  |                                   |                 | s D                     |                  | -                       |                |             |
|  | 4. Total funds available (sum of lines 1, 2, 3)  |                                   |                 | 5 61013                 |                  | 18.                     |                |             |
|  | 5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N) |                                   |                 | s 6,577                 |                  | 05                      |                |             |
|  |  |                                   |                 | s '36                   |                  | جا 7.                   |                |             |
|  |  |                                   |                 | s D                     |                  |                         |                |             |
|  |  |                                   |                 | s O                     |                  |                         |                |             |
|  |  |                                   |                 | s O                     |                  |                         |                |             |
|  |  |                                   |                 | s D                     |                  |                         |                |             |
|  | 11. Outstanding loans owed to committee (From Form No. 31-K)   |                                   |                 | s 💍                     |                  |                         |                |             |
|  | 12. Value of independent expenditures made (From Form No. 31-U)  |                                   |                 | s D                     |                  |                         |                |             |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. |  |                                   |                 | s                       |                  |                         |                |             |
|  | AINED IN THIS REPORT IS N  | TH DEGREE.                        | _               |                         | on. who          | EVER COM                | MITS ELECT     | TION        |
| Renard (   |  |                                   | 12              | /10/15<br>Date          | )                |                         |                |             |
|  | ., ,,,   | Signature                         |                 |                         |                  | •                       |                |             |
| Contribution   | Expenditu  |                                   |                 | ther<br>pages           |                  |                         | Total<br>pages |             |