

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee <b>Fourth for New Albany</b>		Registration Number, if PAC <b>20150812111845</b>	
Full Name of Candidate <b>Larry L. Smith II Phil</b>		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>7077 Fernridge Dr.</b>		Office Sought <b>New Albany School Board</b>	District <b>NA Plain Local</b>
City <b>New Albany OH</b>		State <b>OH</b>	Zip Code <b>43074</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input checked="" type="checkbox"/> August Monthly	Pre-General <b>2015</b> <input type="checkbox"/> September Monthly
			Post-General <input type="checkbox"/> Termination
Annual Year <input type="checkbox"/>			Semiannual <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0
2. Total monetary contributions (From Form No. 31-A)	\$	0
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	0
5. Total monetary expenditures (From Form No. 31-B)	\$	2,522.00
6. Balance on hand (line 4 minus line 5)	\$	0
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	197.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Mark C. Wilson**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**McW**  
Signature

**10/20/15**  
Date

Contribution  
pages **2**

Expenditure  
pages **3-4**

Other  
pages **5**

Total  
pages **6**