



Statement of Outstanding Debts

Form 31-N R.C. 3517.10

| Full Name of Committee | | | | | | · · · · · · · · · · · · · · · · · · · | |
|-----------------------------|---|-------------|-------------------------------------|--|---------------------|---------------------------------------|--|
| Jadwin for Gahanna | | | | | | | |
| | | | | 1 | Τ. | | |
| To Whom Owed | | | | Prior Amount Amount Incurred this Period | | | |
| Laurie Jadwin | | | | 16 | | 65.00 | |
| Street Address | | | | Item or Purpose of Debt | Outstanding Balance | | |
| 1222 Pond Hollow | | | | postage | 165.00 | | |
| City | | State | Zip Code | Payments This Period | | | |
| New Albany | | ОН | 43054 | | | | |
| D | ate Debt was Orig | inally Incu | rred (MM/DD/YYYY) | Date of Payment (MM/DD/Y) | / YY) | Amount | |
| | | | 08/13/2019 | | | | |
| Registration Number, if PAC | | | Date of Payment (MM/DD/YYYY) Amount | | | | |
| | | | | Date of Payment (MM/DD/Y) | (YY) | Amount | |
| To Whom Owed | | | | Prior Amount | | | |
| Laurie Jadwin | | | | | 50.00 | : | |
| Street Address | | | | Item or Purpose of Debt | Outstanding Balance | | |
| 1222 Pond Hollow | | | | food/fundraiser | 50.00 | | |
| City | | State | Zip Code | Payments This Period | | | |
| New Albany | | ОН | 43054 | | | | |
| D | Date Debt was Originally Incurred (MM/DD/YYYY) 08/22/2019 | | | Date of Payment (MM/DD/YYYY) Amount | | | |
| Registration Number, if PAC | | | Date of Payment (MM/DD/YYYY) Amount | | Amount | | |
| | | | | Date of Payment (MM/DD/YYYY) | | Amount | |
| | | | | | | | |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments This Period \$ | 0 | (also record on Form 31-B) |
|-------------------------------|--------|-----------------------------|
| Total Outstanding Balance \$ | 215.00 | (also record on cover page) |