

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

|   |  |                                       |                                  |
|---|--|---------------------------------------|----------------------------------|
| Full Name of Committee<br><b>Safe Neighborhoods</b>                                 |  | Registration Number, if PAC 55        |                                  |
| Full Name of Candidate  |  | FRANKLIN COUNTY<br>BOARD OF ELECTIONS |                                  |
| Street Address<br><b>5501 Bachman Rd</b>  |  | Office Sought                         | District                         |
| City<br><b>Canal Winchester</b>   |  | State<br><b>OH</b>                    | Zip Code<br><b>43110</b>         |
| Type of Report<br>(place X to the left of report type)                              | Pre-Primary<br>July Monthly  | Post-Primary<br>August Monthly        | Pre-General<br>September Monthly |
|   |  |                                       | Post-General<br>Termination      |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election                      | <b>05/04/10</b>                  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |             |
|---|----|-------------|
| 1. Amount brought forward from last report  | \$ | <b>9 92</b> |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | <b>0</b>    |
| 3. Total other income (From Form No. 31-A-2)  | \$ |             |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | <b>9 92</b> |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | <b>0</b>    |
| 6. Balance on hand (line 4 minus line 5)  | \$ | <b>9 92</b> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |             |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |             |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |             |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |             |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |             |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |             |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Jim Hummel, Treas**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages **0**

Expenditure pages **0**

Other pages **0**

Total pages **1**