

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
09 JUN -3 PM 2: 05  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Committee 4 Children</b>					Registration Number, if PAC						
Full Name of Candidate											
Street Address <b>230 West Street, Suite 700</b>					Office Sought			District			
City <b>Columbus</b>					State <b>OH</b>		Zip Code <b>43215</b>				
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year 2008						
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1	1	0	3	0	9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$3,793.39
2. Total monetary contributions (From Form No. 31-A)	\$	\$32,910.00
3. Total other income (From Form No. 31-A-2)	\$	.
4. Total funds available (sum of lines 1, 2, 3)	\$	\$36,703.39
5. Total monetary expenditures (From Form No. 31-B)	\$	\$12,056.89
6. Balance on hand (line 4 minus line 5)	\$	\$24,646.50
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$8,000.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul R Anderson, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

06/03/09

Date

Contribution  
pages 9

Expenditure  
pages 2

Other  
pages 1

Total  
pages 12