

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 OCT 21 PM 4:10

|   |              |  |  |
|---|--------------|--|--|
| Full Name of Committee<br><b>Bexley Citizen's For Zupnick</b>                       |              | Registration Number, if PAC<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>                         |  |
| Full Name of Candidate<br><b>JOHN W. ZUPNICK</b>                                    |              |  |  |
| Street Address<br><b>77 S. CASSADY</b>  |              | Office Sought<br><b>Bexley city council</b>  | District<br><b>Bexley</b>  |
| City<br><b>Bexley</b>   |              | State<br><b>OH</b>   | Zip Code<br><b>43201</b>   |
| Type of Report<br>(place X to the left of report type)                              | Pre-Primary  | Post-Primary   | <input checked="" type="checkbox"/> Pre-General<br><input type="checkbox"/> Post-General<br><input type="checkbox"/> Termination |
|   | July Monthly | August Monthly   | <input type="checkbox"/> September Monthly<br><input type="checkbox"/> Semiannual  |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |              | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br><b>11 0 8 2011</b>   |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |             |           |
|--|----|-------------|-----------|
| 1. Amount brought forward from last report   | \$ | <b>-0-</b>  |           |
| 2. Total monetary contributions (From Form No. 31-A)   | \$ | <b>3645</b> |           |
| 3. Total other income (From Form No. 31-A-2)   | \$ | <b>-0-</b>  |           |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ | <b>3645</b> |           |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ | <b>2620</b> | <b>08</b> |
| 6. Balance on hand (line 4 minus line 5)   | \$ | <b>1024</b> | <b>91</b> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ | <b>389</b>  | <b>40</b> |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$ | <b>-0-</b>  |           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ | <b>-0-</b>  |           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$ | <b>-0-</b>  |           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ | <b>-0-</b>  |           |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ | <b>-0-</b>  |           |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period | \$ | <b>-0-</b>  |           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**STANLEY G. YENKIN**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Stanley G. Yenkin*  
Signature

**10/21/11**  
Date

Contribution pages **6**

Expenditure pages **2**

Other pages **1**

Total pages **9**