## Ohio Campaign Finance Report

pregto 505 parted

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|--------|----------|-----|--|--|--|--|--|--|
|        | $F_{IL}$ | ED  |  |  |  |  |  |  |
| 05 JUI | 20       | - 4 |  |  |  |  |  |  |

| -   | Prescribed by Secretary of State 3/05                         |   |                             |                           | 05,           | JUL 29 P.     |                      |                       |                    |
|---|---|---|-----------------------------|---------------------------|---------------|---------------|----------------------|-----------------------|--------------------|
| Full Name of Committee  | <del></del>   |   |                             |                           |               | Registration  | Number: if I         | ACK.                  | <del>7</del> 3: 25 |
| Committee to Elect Thomas C. Drabick, Jr.                           |   |   |                             |                           |               | •             | BULL                 | NGKLIN CO<br>D OF FLE | NTY                |
| Full Name of Candidate Thomas C. Dr                                 | abick. Jr.  |   | _                           | <u> </u>                  |               |               |                      | - 12                  | PIONS              |
| Street Address  |   |   | ·                           | Office Sought             |               |               | Distric              |                       | 4                  |
|   |   |   |                             | State Rep                 | reser         | ntative       |                      |                       | 1                  |
| Reynoldsburg  | ]   |   |                             | -                         | State<br>OH   | Zip           | <sup>Code</sup> 4306 | 58                    |                    |
| Type of Report  | Pre-Primary   | Post-Prin                               | mary [                      | Pre-General               | P             | ost-General   |                      | Annual Year           | 1                  |
| (place X to the left of report type) !-                             | July<br>Monthly   | August<br>Monthly                       |                             | September<br>Monthly      |               | ermination .  |                      | Semiannual<br>2005    | 1                  |
| Amended Report?   | No Report Electroni   | cally Filed?                            | Date                        | of Election               | 1 M           | 1 0           | D 7                  | 0 10                  | 1                  |
| For candidates only, during an e<br>No other forms are required for | election year: if total contrib<br>a post-orimary or post-gen | butions and expenditures of             | each total \$500 or less du | ing the combined pre- and | l post-period | s at one elec | tion, check l        | юх 🗅                  | _ \                |
| •   | ,   |   | and applied out to 0.00     | Transfer to details.      |               |               |                      |                       | 1                  |
|   | 1. Amount brought for   | ಸ್ಥು<br>rward from last report          |                             | ; s                       | \$479         | 13            |                      |                       |                    |
|   | 2. Total monetary con   | tributions (From Form S                 | (0, 31-A) (1, 4)            | s                         | \$0           | 00            |                      |                       |                    |
| •   | 3. Total other income   | (From Form No. 31-A-2)                  |                             | s                         | \$0           | 00            |                      |                       |                    |
| •   | Cer<br>V per V  | e (sum of lines 1, 2, 3)                |                             | : s                       | \$479         | 13            |                      |                       |                    |
|   | 5. Total monetary exp   | enditures (From Form N                  | a. 31-B)                    | , s                       | \$0.0         | 00            |                      |                       |                    |
|   | 6. Balance on hand (li  | ne 4 minus line 5)                      |                             | s                         | \$479         | 13            |                      |                       |                    |
|   | 7. Value of in-kind con                                       | tributions received (Fro                | m Form No. 31-J-1)          | s                         | \$0 (         | 00            |                      |                       |                    |
|   | 8. Value of in-kind con                                       | tributions made (From I                 | Form No. 31-J-2)            | s                         | \$0 (         | 00            |                      |                       |                    |
|   | 9. Outstanding loans o  | wed by committee (Fron                  | i Form No. 31-C)            | s                         | \$0 (         | 00            |                      |                       |                    |
|   |   | owed by committee (Fro                  | 7.                          | s                         | \$0 (         | 00            |                      |                       |                    |
|   | 11. Outstanding loans   | owed to committee (From                 | n Form No. 31-K)            | s                         | \$0 (         | 00            |                      |                       |                    |
|   | 12. Value of independe  | nt expenditures made (F                 | rom Form No. 31-U)          | s                         | \$0 (         | 00            |                      |                       |                    |
|   | 13. For Electronic Fili                                       |   | The second second           | s                         |               |               |                      |                       |                    |
|   |   |   | <u> </u>                    | <u> </u>                  | 1.            |               |                      |                       |                    |
| THE INFORMATION CONT. FALSIFICATION IS GUILTY                       | AINED IN THIS REPOR<br>OF A FELONY OF THE                     | IT IS MADE UNDER THE<br>E FIFTH DEGREE. | HE PENALTY OF ELE           | CTION FALSIFICATIO        | N. WHOEV      | ER COMM       | IITS ELEC            | TION                  |                    |
| Thomas C. Dr  |   | <i>Yh</i>                               | ome C.                      | Deales +                  | <i>!</i><br>• | 07/2          | 29/200               | 5                     |                    |
| Print Name and Title (Treasurer                                     | and Deputy Treasurer only                                     | r) Signat                               | ure                         | 0                         | <del>_</del>  | D             | ate                  | <del></del>           |                    |
| Contribution  | Exp   | cenditure                               |                             | Other                     | ]             |               | Total                | 0                     | ]                  |
| pages   | <u> </u>  | pages                                   | <u> </u>                    | pages                     | ل             |               | pages_               | <u> </u>              | ]                  |