Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

| Prescribed by Secretar | y or sta | le 2701 | | | | | | |
|------------------------------------|------------|-------------|-----------|---------------------------|-----------|----------------|---------------------------|-------|
| Full Name of Committee | | | | | | | | |
| CITIZENS FOR RANKIN | | | | | | | | |
| To Whom Owed | | | | | rmount | | Amt. Incurred this Period | |
| Mike R. Rankin | | | | 278.50 | | İ | 0.00 | |
| Address | | | | item or | Purpose I | for Debt | Outstanding Balance | e |
| 2342 Wyncourtney Court | | | | 1 | signs | 3 | 278.50 | _ |
| City | State | Zip Cod | e | Payments Made This Period | | | | |
| Powell | OH | 43 | 065 | Date | | | Amount | |
| Date Debt was originally incurred | M | D | Y | М | D | Y | 5 | |
| | 0 6 | 1 6 | 0 4 | | | | L | |
| Registration Number, if PAC | | | | М | D | Ý | | |
| | | | | | | | | |
| | | | | М | D | Y | | |
| | | | | | | | | |
| To Whom Owed | | | | Prior A | mount | | Amt. Incurred this P | enod |
| Mike R. Rankin | | | | | | 78.00 | | 0.00 |
| ddress , | | | | | Purpose (| or Debt | Outstanding Balance | • |
| 2342 Wyncourtney Court | | | | <u> </u> | magne | ts | 778.00 | |
| City | Ι. | Zip Cod | | Payments Made This Period | | | | |
| Powell | ОН | | N65 | Date Amount | | | | |
| Date Debt, was originally incurred | M 0 8 | 1 2 | Y 0 4 | M | D | Y | s | |
| Registration Number, if PAC | 1 "" | I . i _ | 91. | M | D | Y | | |
| | | | | l | 1 | | | |
| | | | | М | D | ' | | |
| | | | | | | 1 | İ | |
| To Whom Owed | | | | Prior A | mount | <u> </u> | Amt. Incurred this P | eriod |
| Mike R. Rankin | | | | | 7 | 78.00 | | 0.00 |
| Address | | | | item or | Purpose f | or Debt | Outstanding Balance | 2 |
| 2342 Wyncourtney Court | | | | , | nagne | ts | 778.00 | |
| City | State | Zip Code | e | | Pav | ments k | Made This Period | |
| Powell | οн | 430 | 165 | | Date | | Amount | |
| Date Debt was originally incurred | М | D | Y | м | D | Y | \$ | |
| | 0 9 | 0]7 | 0 4 | | | | | |
| Registration Number, if PAC | • | | | М | D | Ý | 1 | |
| | | | | | | | <u></u> | |
| | | | | М | D | Y | | |
| | | | | | | | | |
| | | | | | | | | |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column, Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period \$ | 0.00 | (also record on Form 31-B) |
|-------------------------------|----------|-----------------------------|
| Total Outstanding Balance \$ | 1,834.50 | (also record on cover page) |