

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 JAN 29 AM 11:08

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Dingus for Judge</b>		Registration Number, if PAC	
Full Name of Candidate <b>Michael Shawn Dingus</b>			
Street Address <b>5893 Painted Leaf Drive</b>		Office Sought <b>Judge - Court of Common Please</b>	District <b>Franklin Cty</b>
City <b>New Albany</b>		State <b>O</b>	Zip Code <b>H 43054</b>
Type of Report (Place X in the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly
Amended Report?	Report Electronically filed?		
	Date of Election		M <b>1</b>
			D <b>1</b>
			Y <b>0</b>
			<b>4</b>
			<b>0</b>
			<b>8</b>

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required at a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1 Amount brought forward from last report	\$ 2,564 04
2 Total monetary contributions (From Form No 31-A)	\$ 0 00
3 Total other income (From Form No 31-A-2)	\$ 250 00
4 Total funds available (Sum of lines 1, 2 & 3)	\$ 2,814 04
5 Total monetary expenditures (From Form No. 31-B)	\$ 2,814 04
6 Balance on hand (line 4 minus line 5)	\$ 0 00
7 Value of in-kind contributions received (From Form No 31-I-1)	\$ 0 00
8 Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0 00
9 Outstanding loans owed by committee (From Form No. 31-C)	\$ 16,186 01
10 Outstanding debts owed by committee (From Form No 31-H)	\$ 0 00
11 Outstanding loans owed to committee (From Form No. 31-K)	\$ 0 00
12 Value of independent expenditures made (From Form No 31-L)	\$ 0 00
13 For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Tony R Davis, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/27/10**  
Date

Contribution  
pages **0**

Expenditure  
pages **1**

Other  
pages **9**

Total  
pages **10**