

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 29 PM 1:17

Full Name of Committee <b>Franklin County Green Party</b>				Registration Number, if PAC <b>N/A</b>			
Full Name of Candidate <b>N/A</b>							
Street Address <b>1021 E. Broad St.</b>				Office Sought <b>N/A</b>		District <b>N/A</b>	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43205</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year <b>2015</b>		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$242.33
2. Total monetary contributions (From Form No. 31-A)	\$	\$120.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.04
4. Total funds available (sum of lines 1, 2, 3)	\$	\$362.37
5. Total monetary expenditures (From Form No. 31-B)	\$	\$250.00
6. Balance on hand (line 4 minus line 5)	\$	\$112.37
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne M. Patzer, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

*Suzanne M. Patzer*  
Signature

01/24/16

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 1

Total  
pages 3