

FILED

Ohio Campaign Finance Report

11 DEC 16 PM 2:59

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | | | | | | | | | | |
|--|--|-------------|--|---|--|-------------|--|------------------|--|--|--|---------------|--|--------------------------|-----------------------------|--|--|--|--|
| Full Name of Committee Mills for Council | | | | | | | | | | Registration Number and Ballot BOARD OF ELEC | | | | | | | | | |
| Full Name of Candidate Michelle M. Mills | | | | | | | | | | | | | | | | | | | |
| Street Address 545 E Town St | | | | | | | | | | Office Sought City Council | | | | | District Columbus | | | | |
| City Columbus | | | | | | | | | | State O | | H H | | Zip Code 43215 | | | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary | | Pre-General | | X | | 2011 Post-General | | Annual Year | | | | | | | |
| | | July | | August | | September | | | | Termination | | Semiannual | | | | | | | |
| Monthly | | Monthly | | Monthly | | Monthly | | | | Termination | | | | | | | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | Date of Election | | M 1 | | D 1 | | Y 0 | | | | | |
| | | | | | | | | | | 8 | | 1 | | 1 | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|-----------|
| 1. Amount brought forward from last report | \$ | 24,936.75 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 1,120.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 26,056.75 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 6,282.90 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 19,773.85 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. *For Electronic Filing Entities only | \$ | |
| Sum of lines 2-7 and amount of any new loans received this period | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature _____

12/7/2011

Date _____

| | |
|--------------|--|
| Contribution | |
| pages | |

Expenditure
pages

Other
pages

Total
pages 0