

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 OCT -7 PM 12:10

Full Name of Committee LLA FOR ACCOUNTABILITY		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate			
Street Address 1916 HARWITCH RD		Office Sought	District
City UPPER ARLINGTON		State OH	Zip Code 43221
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> SPECIAL Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
			Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 08/23/16	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$	6,582	93
2. Total monetary contributions (From Form No. 31-A)	\$	1,020	00
3. Total other income (From Form No. 31-A-2)	\$	—	
4. Total funds available (sum of lines 1, 2, 3)	\$	7,602	93
5. Total monetary expenditures (From Form No. 31-B)	\$	6,211	91
6. Balance on hand (line 4 minus line 5)	\$	1,391	02
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

WILLIAM BOWN TREASURER *[Signature]* **10-7**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date **16**

Contribution
pages **3**

Expenditure
pages **1**

Other
pages **1**

Total
pages **5**