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Ohio Campaign Finance Report

07 DEC 14 PM 2:37

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

| | | | | | | | | | | | |
|---|--------------------------------------|---------------------------------------|---|--|-------------|--|--|--------------------------|--|------------------------------|--|
| Full Name of Committee Citizens for Brent Howard | | | | | | Registration Number 112949 | | | | | |
| Full Name of Candidate Brent L. Howard | | | | | | | | | | | |
| Street Address 348 Cumberland Dr. | | | | | | Office Sought City Council President | | | | District Whitehall | |
| City Whitehall | | | | | | State O H | | Zip Code 43213 | | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | Annual Year | | | | | | |
| | <input type="checkbox"/> July | <input type="checkbox"/> August | <input type="checkbox"/> September | <input checked="" type="checkbox"/> Termination | Semiannual | | | | | | |
| | <input type="checkbox"/> Monthly | <input type="checkbox"/> Monthly | <input type="checkbox"/> Monthly | | | | | | | | |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M 1 1 | | D 0 6 | |
| | | | | | | Y 0 7 | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 0.00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 0.00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ |
| 6. Balance on hand (line 4 minus line 5) | \$ 0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 586.06 ✓ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 166.95 ✓ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brent L. Howard, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 2

Total
pages 2