

**FOR PAPER FILING ONLY****Ohio Campaign Finance Report****FILED**

Prescribed by Secretary of State 3/05

11 DEC 16 AM 11:24

|                                                                                     |                                       |                                                                                                  |                                            |
|-------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|
| Full Name of Committee<br><b>Keck for School Board</b>                              |                                       | Registration Number, if PAC<br><b>FRANKLIN COUNTY<br/>BOARD OF ELECTIONS</b>                     |                                            |
| Full Name of Candidate<br><b>Heather L. Keck</b>                                    |                                       |                                                                                                  |                                            |
| Street Address<br><b>3400 Heritage Oaks Drive</b>                                   |                                       | Office Sought<br><b>Hilliard Board of Ed</b>                                                     | District<br><b>Hilliard</b>                |
| City<br><b>Hilliard</b>                                                             |                                       | State<br><b>OH</b> <input checked="" type="checkbox"/>                                           | Zip Code<br><b>43026</b>                   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary                                                            | <input type="checkbox"/> Pre-General       |
|                                                                                     | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly                                                          | <input type="checkbox"/> September Monthly |
|                                                                                     | <input type="checkbox"/> Post-General | <input checked="" type="checkbox"/> Termination                                                  | <input type="checkbox"/> Annual Year       |
|                                                                                     |                                       |                                                                                                  | <input type="checkbox"/> Semiannual        |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |
| Date of Election                                                                    |                                       | M                                                                                                | D Y                                        |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                                 |    |        |
|-----------------------------------------------------------------------------------------------------------------|----|--------|
| 1. Amount brought forward from last report                                                                      | \$ | 808.25 |
| 2. Total monetary contributions (From Form No. 31-A)                                                            | \$ | 150.00 |
| 3. Total other income (From Form No. 31-A-2)                                                                    | \$ | 0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)                                                                 | \$ | 958.25 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                             | \$ | 506.38 |
| 6. Balance on hand (line 4 minus line 5)                                                                        | \$ | 451.87 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                               | \$ |        |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                   | \$ |        |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                     | \$ |        |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                    | \$ |        |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                    | \$ |        |
| 12. Value of independent expenditures made (From Form No. 31-U)                                                 | \$ |        |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |        |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Scott Movshin**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/16/2011**

Date

Contribution  
pages **1**Expenditure  
pages **2**Other  
pages **1**Total  
pages **4**