

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

FILED

2015 JUL 31 PM 3: 32

# Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

|  |                                       |  |   |  |  |  |   |                             |                            |
|--|---------------------------------------|--|---|--|--|--|---|-----------------------------|----------------------------|
| Full Name of Committee<br><b>Friends of Shannon Hardin</b>                             |                                       |  |   |  |  | Registration Number, if PAC            |   |                             |                            |
| Full Name of Candidate<br><b>Shannon Hardin</b>  |                                       |  |   |  |  |  |   |                             |                            |
| Street Address<br><b>545 E Town St</b>   |                                       |  |   |  |  | Office Sought<br><b>City Council</b>   |   | District<br><b>Columbus</b> |                            |
| City<br><b>Columbus</b>  |                                       |  |   |  |  | State<br><b>O H</b>                    |   | Zip Code<br><b>43215</b>    |                            |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary<br><b>July</b><br>Monthly |  | Post-Primary<br><b>August</b><br>Monthly  |  | Pre-General<br><b>September</b><br>Monthly |  | Post-General<br><b>Termination</b><br>X |                             | Annual Year<br><b>2015</b> |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  | Date of Election<br><b>1 1 0 3 1 5</b> |   |                             |                            |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |              |
|---|--------------|
| 1. Amount brought forward from last report  | \$ 11,593.21 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 56,723.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$           |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 68,316.21 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 32,617.43 |
| 6. Balance on hand (line 4 minus line 5)  | \$ 35,698.78 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ 9,402.59  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ 1,700.00  |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$           |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**J. Corey Colombo**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**7/31/2015**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **0**