

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 APR 14 AM 8:59

Full Name of Committee <i>Friends to Elect Perkins</i>		Registration Number if PAC <i>00-0070000</i>	
Full Name of Candidate <i>Carol Perkins</i>			
Street Address <i>1580 Melrose Ave</i>		Office Sought <i>Columbus School Board</i>	District
City <i>Columbus</i>		State <i>OH</i>	Zip Code <i>43224</i>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	<i>M 11 D 03 Y 9</i>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>8,771</i>	<i>03</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>21,235</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$ <i>—</i>	
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>30,006</i> <sup>03</sup>	<del>\$0-00</del>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>25,580</i>	<i>90</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>4,425</i>	<i>13</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Lisa Carter-Treasurer*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Lisa Carter*  
Signature

*00-0070000* April 12, 2010  
Date

Contribution pages *3*

Expenditure pages *1*

Other pages

Total pages *5*