

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
10 JUL 30 PM 1:31

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <i>Friends of Dr. Jan Gornick</i>		Registration Number, if PAC	
Full Name of Candidate <i>Jan M. Gornick</i>			
Street Address <i>7374 Claddagh Lane</i>		Office Sought	District
City <i>Dublin</i>	State <i>OH</i>	Zip Code <i>43016</i>	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
		Post-General	Termination
			Annual Year
			Semiannual <i>X</i>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>25</i>	<i>77</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>	<i>00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>25</i>	<i>77</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>0</i>	<i>00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>25</i>	<i>77</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0</i>	<i>00</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0</i>	<i>00</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0</i>	<i>00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0</i>	<i>00</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0</i>	<i>00</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0</i>	<i>00</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>0</i>	<i>00</i>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Randy Gornick Treasurer *[Signature]* 7/30/10
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution
pages *0*

Expenditure
pages *0*

Other
pages *1*

Total
pages *1*